

**APPLICATION FOR PERMISSION TO CHANGE POINT OF
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office JUL 09 1999
 Returned to applicant for correction _____
 Corrected application filed _____
 Map filed JUL 21 1999 under 65295

The applicant **City of Yerington**, hereby make application for permission to change the **Place of Use** of water heretofore appropriated under **Permit 45394**

1. The source of water is **Underground (Rio Vista Well)**
2. The amount of water to be changed **3.0 c.f.s. but not to exceed 235.9 million gallons annually**
3. The water to be used for **Municipal and Domestic**
4. The water heretofore permitted for **Municipal and Domestic**
5. The water is to be diverted at the following point **SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 22, T.13N., R.25E., M.D.B.&M., wellsite bears N 28°59'56" E., 5824.57 feet to the Northeast corner of Sec. 22, T.13N., R.25E., M.D.B.&M.,**
6. The existing permitted point of diversion is located **within UNCHANGED**
7. Proposed place of use **SEE ATTACHMENT "A"**
8. Existing place of use **SE $\frac{1}{4}$, Sec. 21; S $\frac{1}{4}$, Sec. 22; SW $\frac{1}{4}$, Sec. 23; W $\frac{1}{4}$, Sec. 26; All of Sec. 27; E $\frac{1}{4}$, E $\frac{1}{2}$ W $\frac{1}{2}$, Sec. 28; All of Sec. 33; N $\frac{1}{2}$, Sec. 34; NW $\frac{1}{4}$, Sec. 35, All in T.13N., R.25E., M.D.B.&M. Also the W $\frac{1}{2}$ E $\frac{1}{2}$, W $\frac{1}{2}$, Sec. 4, T.12N., R.25E., M.D.B.&M.**
9. Use will be from **January 1 to December 31 of each year.**
10. Use was permitted from **January 1 to December 31 of each year.**
11. Description of proposed works **A drilled well equipped with motor, pump, storage tank and pipeline distribution system.**
12. Estimated cost of works **In excess of \$5,000,000.00**
13. Estimated time required to construct works **Completed**
14. Estimated time required to complete the application of water to beneficial use **Ten (10) years**
15. Remarks: **SEE ATTACHMENT "B"**

By **Gregory M. Bilyeu**
s/Gregory M. Bilyeu
P.O. Box 70458
Reno, Nevada 89570-0458

Compared cmf/bk dl/cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use of the waters of an underground source as heretofore granted under Permit 45394 is issued subject to the terms and conditions imposed in said Permit 45394 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 65295, 65296, 65297, 65298, 65299, 65300, 65301, 65302, 65303, 65357 and 65358 shall not exceed 5,229.29 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 3.0 cubic feet per second, but not to exceed 723.97 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

July 5, 2001

Proof of completion of work shall be filed before:

August 5, 2001

Water must be placed to beneficial use on or before:

July 5, 2010

Proof of the application of water to beneficial use shall be filed on or before:

August 5, 2010

Map in support of proof of beneficial use shall be filed on or before:

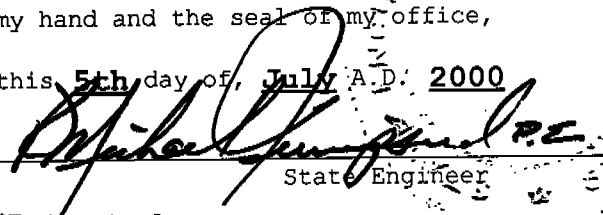
N/A

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 5th day of, July A.D. 2000


State Engineer

Completion of work filed SEP 29 2000

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

ATTACHMENT "A"

7. Proposed Place of Use

T.12N., R.25E., M.D.B. & M.:

W $\frac{1}{2}$, W $\frac{1}{2}$ E $\frac{1}{2}$, Section 4.

T.13N., R.25E., M.D.B. & M.:

Portion of SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 2; E $\frac{1}{2}$ SE $\frac{1}{4}$, Section 9; S $\frac{1}{2}$, Section 10; W $\frac{1}{2}$, W $\frac{1}{2}$ E $\frac{1}{2}$, Section 11; W $\frac{1}{2}$, Section 14; All of Section 15; E $\frac{1}{2}$ E $\frac{1}{2}$, Section 16; SE $\frac{1}{4}$, E $\frac{1}{2}$ NE $\frac{1}{4}$, Section 21; All of Section 22; W $\frac{1}{2}$, Section 23; W $\frac{1}{2}$, Section 26; All of Section 27; E $\frac{1}{2}$ W $\frac{1}{2}$, E $\frac{1}{2}$, Section 28; All of Section 33; All of Section 34; W $\frac{1}{2}$, Section 35.

ATTACHMENT "B"

The proposed place of use represents the consolidated City of Yerington and Mason Water Company water system service areas as well as those areas identified for annexation by the City of Yerington over the next 10 years. The combined systems are forecasted to be serving over 12,000 residents and with approximately 4800 residential and commercial customers. The combined water systems will satisfy the needs of the Yerington - Mason area for the next 15 years.

The duty on this right represents a conversion of the diversion rate over a one year period.

The total combined duty of this application and applications to change Permits 45393 and 47692 are not to exceed 235.9 (723.97 ac.-ft.) million gallons annually.

AMENDED NO. 65517
**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF
NEVADA**

Date of filing in State Engineer's Office SEP 22 1999
Returned to applicant for correction OCT 8 1999
Corrected application filed _____
Map filed DEC 07 1999 under 65509

The applicant **CSS Company**, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **Underground**
2. The amount of water applied for is **5.4 cfs** second-feet
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Irrigation & Domestic**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated **320 Acres**
 - (b) Stockwater, state number and kinds of animals to be watered **N/A**
 - (c) Other use (describe fully under No. 12. "Remarks") **N/A**
 - (d) Power:
 - (1) Horsepower developed **N/A**
 - (2) Point of return of water to stream **N/A**
5. The water is to be diverted from its source at the following point **NW¼ NE¼, Section 14, T4N, R53E, MDB&M, or at a point from which the NE corner of Section 7, T4N, R54E, MDB&M, bears N 63°33'59" E, a distance of 14,591.59 feet**
6. Place of Use **N½ of Section 14, T4N, R53E, MDB&M**
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works **Well, Pump and Sprinkler System. (Center Pivot)**
9. Estimated cost of works **\$25,000.00**
10. Estimated time required to construct works **3 years.**
11. Estimated time required to complete the application of water to beneficial use **5 years**
12. Remarks: **Desert Land Entry**

By **Dennis Brazzanovich**
s/Dennis Brazzanovich
5405 Mae Anne Avenue
Reno, Nevada 89523

Compared dl/nsr

Protested by Las Vegas Valley Water District 2/3/2000; DOI BLM 2/08/2000; Great Basin Holding Co., Inc. 11/5/99; Great Basin Land Co., Inc. 11/5/99;

65517
